## SCANNED JUN 3 0 2013

Sign Here

Form **8872** (November 2002)

City or town, state, and ZIP code

Type of report (check only one box)

a First quarterly report (due by April 15)

For Paperwork Reduction Act Notice, see separate instructions.

## Political Organization Report of Contributions and Exp

| (Nove   | ember 2002)                          | N.C.                         | port of Cont             | HIN  | utions and E         | v he | 25 <b>3</b> 11    |               | OMB No 1545-1696        |
|---|--------------------------------------|------------------------------|--------------------------|------|----------------------|------|-------------------|---------------|-------------------------|
| Department of the Treasury Internal Revenue Service |                                      | ► See Seperate instructions. |                          |      |                      |      |                   | 8 2013        | S                       |
| "Ā  | For the period b                     | eginning                     | JANUARY 1                |      | ,20 <b>13</b>        | anģ  | ending            | JUNE 30       | (၇) , 20 <b>13</b>      |
| В   | Check applicabl                      | e boxes                      | Intial report            |      | Change of address    |      |                   | -· •, •       | Final report            |
| 1   | Name of organiz                      | ation                        |                          |      |                      |      |                   | Employer      | r identification number |
| MS  | MS MANUFACTURED HOUSING ASSOCIATION- |                              |                          |      |                      |      |                   | 64 0          | 916043                  |
| 2   | Mailing address                      | (PO Box or numb              | er, street, and room     | or s | uite number)         |      |                   |               |                         |
| P.O   | . BOX 320369                         |                              |                          |      |                      |      |                   |               |                         |
|   | City or town, sta                    | ate, and ZIP code            | •                        |      |                      |      |                   |               |                         |
| JAC   | CKSON, MS 392                        | 232                          |                          |      |                      |      |                   |               |                         |
| 3   | E-mail address                       | of organization              |                          |      |                      |      |                   | 1             | organization was forme  |
| 5a  | Name of custod                       | an of records                |                          | 5b   | Custodian's address  |      |                   |               | -                       |
|   |                                      |                              |                          |      | same                 |      |                   |               |                         |
| JEN   | INIFER HALL                          |                              |                          |      |                      |      | ••••              | · - • • • • • |                         |
| 6a  | Name of contac                       | t person                     |                          | 6b   | Contact person's add | ress |                   |               |                         |
| JEN   | INIFER HALL                          |                              |                          |      | same                 |      |                   | · <b></b>     |                         |
| 7   | Business addres                      | ss of organization (i        | if different from mailir | ng a | ddress shown above)  | Numb | er, street, and i | room or suite | e number                |

| n | Total amount of reported expenditures (total from all   | attached Schedules R)  | 10          | 2,500.00                    |
|---|---|--|-------------|-----------------------------|
| 9 | Total amount of reported contributions (total from all  | attached Schedules A)  | 9           | 0.00                        |
|   | Mid-year report (Non-election year only-due by July 31) | h Post-general election report (due by the 30th (1) Date of election:  (2) For the state of: | h day after | general election)<br>—<br>— |
| d | Year-end report (due by January 31)                     | (3) For the state of:  |             | _                           |
| С | Third quarterly report (due by October 15)              | (1) Type of election(2) Date of election   |             | <del></del>                 |
| b | Second quarterly report (due by July 15)                | g Pre-election report (due by the 12th or 15th   | day before  | e the election)             |

Under penalties of perjury, I declare flat I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and portiplete

f Monthly report for the month of:

(due by the 20th day following the month shown above, except the

December report, which is due by January 31)

Cat No 30406G

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Form **8872** (11-2002)

| Schedule A Itemized Contributions  Name of organization |   | Schedule A page 1 of 1 Employer identification numb |
|---|---|---|
| MS MANUFACTURED HOUSING ASSOCIATION                     | N-PAC   | 64 0916043  |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | \$  |
|   | Aggregate contributions year-to-date • \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | \$  |
|   | Aggregate contributions year-to-date • \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>\$</b>   |
|   | Aggregate contributions year-to-date > \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>*</b>  |
|   | Aggregate contributions year-to-date ▶ \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b></b>   |
|   | Aggregate contributions year-to-date ▶ \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>s</b>  |
|   | Aggregate contributions year-to-date > \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>*</b>  |
|   | Aggregate contributions year-to-date ▶ \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>\$</b>   |
|   | Aggregate contributions year-to-date ▶ \$                 | Date of contribution                                |
| Contributor's name, mailing address and ZIP code        | Name of contributor's employer                            | Amount of contribution                              |
|   | Contributor's occupation                                  | <b>\$</b>   |
|   | Aggregate contributions year-to-date > \$                 | Date of contribution                                |
|   | Enter here and also include this amount in the total on I |   |

| Schedule B Itemized Expenditures   |  | Schedule B page 1 of 1                    |
|--|--|---|
| Name of organization   | NN DAC   | Employer identification number 64 0916043 |
| MS MANUFACTURED HOUSING ASSOCIATION Recipient's name, mailing address and ZIP code | Name of recipient's employer                   | Amount of expenditure                     |
| MIKE CHANEY CAMPAIGN   | Name of recipient's employer                   | Amount of expenditure                     |
| PO BOX 23242   |  | \$ 1,000.00                               |
| JACKSON, MS 39225  | Recipient's occupation                         | Date of expenditure                       |
|  |  | 05/16/13                                  |
| Purpose of expenditure   | <u> </u>                                       | 03/10/13                                  |
| CAMPAIGN CONTRIBUTION  |  |   |
| Recipient's name, mailing address and ZIP code                                     | Name of recipient's employer                   | Amount of expenditure                     |
| FRIENDS OF DICK HALL   |  |   |
| PO BOX 55942   |  | \$ 500.00                                 |
| ACKSON, MS 39296   | Recipient's occupation                         | Date of expenditure                       |
|  |  | 06/14/13                                  |
| Purpose of expenditure   |  |   |
| CAMPAIGN CONTRIBUTION  |  |   |
| Recipient's name, mailing address and ZIP code                                     | Name of recipient's employer                   | Amount of expenditure                     |
| RIENDS OF TOM KING   |  |   |
| 33 EAST BEACH DRIVE  |  | \$ 500.00                                 |
| OCEAN SPRINGS, MS 39564  | Recipient's occupation                         | Date of expenditure                       |
|  |  | 04/22/13                                  |
| Purpose of expenditure   |  |   |
| CAMPAIGN CONTRIBUTION  |  |   |
| Recipient's name, mailing address and ZIP code                                     | Name of recipient's employer                   | Amount of expenditure                     |
| SAM MIMS CAMPAIGN  |  |   |
| 05 LAKE SHORE DRIVE  |  | \$ 500.00                                 |
| McCOMB, MS 39648   | Recipient's occupation                         | Date of expenditure                       |
|  |  | 05/15/13                                  |
| Purpose of expenditure   |  |   |
| CAMPAIGN CONTRIBUTION  |  |   |
| Recipient's name, mailing address and ZIP code                                     | Name of recipient's employer                   | Amount of expenditure                     |
|  |  |   |
|  | Recipient's occupation                         | \$ Date of expenditure                    |
|  | Hoopiett a occupation                          | Date of experionale                       |
| Purpose of expenditure   |  |   |
| тырозе от ехрениките   |  |   |
| Recipient's name, mailing address and ZIP code                                     | Name of recipient's employer                   | Amount of expenditure                     |
|  |  |   |
|  |  | \$  |
|  | Recipient's occupation                         | Date of expenditure                       |
| Purpose of expenditure   |  |   |
| - Lipuso of orportation  |  |   |
| Subtotal of expenditures reported on this page or                                  | nly Enter here and also include this amount in | the total on                              |
|  | <u> </u>                                       | ▶ \$ 2,500.00                             |
|  | <b>A</b>                                       | Form <b>8872</b> (11-200)                 |